



NEW JERSEY SECTION AMERICAN WATER RESOURCES ASSOCIATION  
9th Annual  
**Excellence in Water Resources Protection and Planning Award**  
**Application Form**

**Applicant Name:** \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Project Owner:** \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Project Name:** \_\_\_\_\_ Address/Location: \_\_\_\_\_

Municipality: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code \_\_\_\_\_

**Additional**

**Partners:** \_\_\_\_\_

(include name, \_\_\_\_\_

Organization, \_\_\_\_\_

email, phone#) \_\_\_\_\_

**Project Type: (select one)**

- Stormwater Management  Groundwater  Ecological Restoration  Water Resources Planning

**Application Checklist**

- Part A:** Completed application form;
- Part B:** A description of the project including the following:
- Location of project;
  - Project purpose and need;
  - Project description/improvements; and
  - Schedule.
- Part C:** Narrative addressing how the project meets the award criteria including the following:
- Demonstration of innovative and effective approach to water resources management or planning;
  - Discussion of partnerships among multiple stakeholders, such as government representatives (state, county, local), nonprofits and private entities; and
  - How the project embodies the mission of the NJ Section and National AWRA.  
([http://nsawra.onefireplace.org/Mission\\_statement](http://nsawra.onefireplace.org/Mission_statement))
- Part D:** If appropriate, photographs, maps and/or drawings of the project (encouraged)